### BURN HALL SCHOOL

# WINTER ASSIGNMENT SESSION - 2025

 $\underline{CLASS: 10^{TH}(ABC)}$   $\underline{MARKS: 05 EACH SUBJECT}$ 

Date of Submission for ENG, MATHS, HINDI/URDU: 03/03/2025

**Date of Submission for SCIENCE,SST: 05/03/2025** 

### **SOCIAL STUDIES**

Students are instructed to study the lessons

Print culture and modern world

Forest and wild life resources

Water resources

The questions and answers of these lessons are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

#### **MATHEMATICS**

- 1. Real numbers
- 2. Polynomials.

The questions and answers of these chapters are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

### **CHEMISTRY**

Metals and Non-Metals.

The questions and answers of these chapters are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

#### **Physics**

- a) Introduction to light
- b) Reflection of light( complete reflection portion)

The questions and answers of these chapters are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

#### **Biology**

Control and Coordination

The questions and answers of these chapters are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

# **English**

- 1. Read chapter "Footprints without Feet"
  - a) Write character sketch of the scientist.
  - b) Do question answers at the end of the Chapter.
- 2. Read poem "Prayer"
  - a) Do question answers at the end of the Chapter.
- 3. Read short story "The Necklace"
  - a) Write character sketch of Matila.
  - b) Do question answers at the end of the Chapter.
- 4. Practice Grammar.

Notice, letter writing, narration, voice

The questions and answers of these chapters are to be written and submitted in a separate copy. Please be informed that the marks obtained will be added in board internal assessment.

## **Hindi**

- 1.शहरीकरण से पर्यावरण किस प्रकार प्रभावित होता है 20 पंक्तियां लिखिए।
- 2. सावन, कार्तिक, फाल्गुन में कौन-कौन से त्योहार आते हैं किसी एक पर अनुच्छेद लिखिए।
- 3. आपके आसपास पर्यटक स्थलों की जानकारी एकत्रित करके लिखिए-
- 4. आपके आसपास में गंदगी होने पर सफाई के लिए नगरपालिका अध्यक्ष को एक प्रार्थना पत्र लिखिए।

# <u>URDU</u>

ترکیب نحوی مکمل وضاحت کے ساتھ۔

اسم فاعل، اسم مفعول اور اسم صفت کی وضاحت اور اقسام کے ساتھ ساتھ الفاظ کی فہرست مبھی تحریر کیجیے۔

درج ذیل درسی اسباق:-

داستان، ناول - میرشی میر، مفلسی -